**CUA # 1 For AP Env. Sci.**

Date From: 8-18-14 Date To: 8-22-14 *Date Due: Tuesday 8-26-14*

**Assignments:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Read**

**Chapter 1 Reading, pages 3-22:** (finish by Sunday 8-24-14) Take notes and complete flashcards on all vocabulary (see bold words in chapter and optional study guide for vocabulary)

**Article:**

*TBD – read in class*

**Watch:**

ABC Interview with Nobel Prize winner Wangari Maathai

Various other videos TBD.

**Complete and include these Assignments:** *(do not turn in flashcards)*

□ **Chapter 1:** **PROBLEM SET 1** pgs 22-23 (due by Sunday 8-24-14)  RQ's 1-8, 11-16   TE's 2,3 & 4

□ **Chapter 1:** **Flashcards** (see bold words in chapter and optional study guide for vocabulary)

□ **Debate : TE #'s 1 & 5** (in class Monday 8-22-14)    Teacher will assign pro and con stance  
                                 
                  I will take \_\_\_\_\_\_\_\_ stance on TE # 1. I will take \_\_\_\_\_\_\_ stance on TE # 5

Students turn in notes from the opposing stance with CUA 1 after the debate.

**Test Notification:** **Test on Chapter 1** (in class, 30-40 questions, open notebook) **Tuesday 8-26-14**

**Optional Assignments:**

Study Guide for Chapter 1 (download .pdf from raudman.weebly.com)